

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MAR 25 10 17 AM '70
OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Paul S. Goldsmith as Trustee

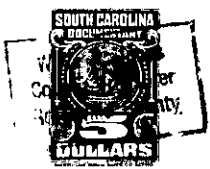
in consideration of Two thousand five hundred and 00/100---(\$2,500.00)----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Edward L. Hamby and Ruth B. Hamby, their heirs and assigns:

All that lot of land situate on the eastern side of Falcon Drive, in the County of Greenville, State of South Carolina, being shown as Lot 23 on a plat of North Hampton Acres Subdivision dated December, 1961, prepared by C. O. Riddle, recorded in Plat Book YY at page 63 in the RMC office for Greenville County, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron on the eastern side of Falcon Drive at the joint front corner of Lots 23 and 24 and running thence with line of Lot 24, N 79-53 E 510 feet to an iron pin at the joint rear corner of Lots 23 and 24; thence N 3-32 W 201.4 feet to an iron pin at the joint rear corner of Lots 22 and 23; thence with line of Lot 22, S 79-53 W 533.1 feet to an iron pin on the eastern side of Falcon Drive; thence with said drive, S 10-07 E 200 feet to the point of beginning.

This property is conveyed subject to a 10 foot drainage easement along a branch as shown on the aforementioned plat and is also conveyed subject to all other easements, restrictions or rights of way affecting said property.

This conveyance is made pursuant to the powers conferred upon the Trustee by deed recorded in Deed Book 681 at page 22 in the RMC office for Greenville County.



Greenville County
Stamps
Paid \$ 2.75
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 24th day of March 1970.

SIGNED, sealed and delivered in the presence of:

Marie Hassery
Donald R. McAlister

Paul S. Goldsmith Trustee (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24th day of March

19 70.

Donald R. McAlister (SEAL)
Notary Public for South Carolina
My commission expires: 8-4-79

Marie Hassery

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of March 19 70.

Notary Public for South Carolina.
My commission expires: _____

RECORDED this 25th day of March 19 70, at 10:17 A. M., No. #20895

280-5252-1-31